CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | | |
|---|---|---|--|---|--|--|--|
| The C/OH Instruction G | Suide explains how | to complete this form. | The ID (Ellies Commission Filers) | Z Total pages fileo: | | | |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR | FIRST AMIT | МІ | OFFICE USE ONLY | | | |
| IVAME | NICKNAME | LAST KALRA | SUFFIX | Date Received | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX 33 TRANQUIL PO | : APT / SUITE #; C | 4/3/25 | | | | |
| Change of Address | | | | | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE | PHONE NUMBER 312-6072 | EXTENSION | Date Hand-delivered or Date Postmarked | | | |
| 6 CAMPAIGN TREASURER | MS / MRS / MR | FIRST | MI | Receipt # Amount \$ | | | |
| NAME | NICKNAME | LAST | SUFFIX | Date Processed 3 la5 | | | |
| | | KALRA | | Date Image 3 25 | | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | | (NO PO BOX PLEASE); APT / SI DRIVE FRISCO TX 75034 | UITE #; CITY; | STATE; ZIP CODE | | | |
| | 4D54 00D5 | DUOUS AND DED | | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER 312 - 6072 | EXTENSION | | | | |
| 9 REPORT TYPE | , , | 82 (254) | | | | | |
| 9 REPORT TYPE | January 15 | 30th day before e | election Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | | | |
| | July 15 | 8th day before ele | ection Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR) | | | |
| 10 PERIOD COVERED | Month | Day Year | Month | Day Year | | | |
| OOVERED | 01 | 01 / 2025 | THROUGH 04 | 03 / 2025 | | | |
| 11 ELECTION | ELECTION DA | NTE | ELECTION TYPE | | | | |
| | Month Day | Year Primary | Runoff Other Description | | | | |
| | 05 / 03 | ✓2025 General | Special | | | | |
| 12 OFFICE | OFFICE HELD (if any) | | 13 OFFICE SOUGHT (if known | Λ | | | |
| iz orrioz | (5.1, | | Lambage service was \$50 gains | of Trustees Place 1 | | | |
| 14 NOTICE FROM | THIS BOX IS FOR NOTIC | CE OF POLITICAL CONTRIBUTIONS | | | | | |
| POLITICAL | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | | |
| COMMITTEE(S) | COMMITTEE TYPE COMMITTEE NAME | | | | | | |
| 15mm-14b | GENERAL | COMMITTEE ADDRESS | | | | | |
| Additional Pages | | | | | | | |
| | SPECIFIC | COMMITTEE CAMPAIGN TRE | ASURER NAME | | | | |
| | | COMMITTEE CAMPAIGN TRE | EASURER ADDRESS | | | | |
| | | GO TO | PAGE 2 | | | | |
| l . | | 30 10 | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | | 16 Filer ID (Ethics Commission Filers) | | | | |
|--|--|--|--|--|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0 | | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 1439.25 | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ | | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 3209.79 | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD | T DAY \$ 1439.25 | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD | * 3000 | | | | |
| | wear, or affirm, under penalty of perjury, that the accompanying report is true | and correct and includes all information | | | | |
| TARING TA | required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder Signature of Candidate or Officeholder Please complete either option below: | | | | | |
| (1) Affidavit | | | | | | |
| NOTARY STAMP/SEAL Sworn to and subscribed 20 25 to certify Signature of officer administe | before me by <u>Amit Kalra</u> this the which, witness my hand and seal of office. Which witness my hand and seal of office. Wellaro <u>Michelle Arellano</u> | Notary | | | | |
| Signature of officer administe | ring oath Printed name of officer administering oath OR | Title of officer administering oath | | | | |
| (2) Unsworn Declaration | | | | | | |
| less e | , and my date of birth is | ······································ | | | | |
| My address is | (street) (city) (s | tato) (zin codo) (country) | | | | |
| Executed in | (street) (city) (s County, State of , on the day of (month | tate) (zip code) (country), 20 | | | | |
| | (month | (year) | | | | |
| | Signature of Candid | ate/Officeholder (Declarant) | | | | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 | FILER NAME 20 Filer ID (Ethics Con | | | mmission | n Filers) |
|-----|--|---|--|----------|-------------------|
| 21 | 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | UBTOTAL AMOUNT |
| 1. | | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 7 | 39.25 |
| 2. | \square | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ 7 | 700 |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | | | |
| 4. | SCHEDULE E: LOANS | | | | 000 |
| 5. | abla | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | | | 9.25 |
| 6. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | | |
| 7. | | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | | | |
| 8. | \square | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | | 37.91 |
| 9. | abla | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | | | 182.63 |
| 10. | | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | | \$ | |
| 11. | | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | | | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | | | s | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| | The Instruction Guide explains how to complete this form. | 1 Total pages Schedule A1: |
|--|--|---|
| 2 FILER NA | ME AMIT KALRA | 3 Filer ID (Ethics Commission Filers) |
| 4 Date | 2413 Fountain Gate Dr, Little Elm 75068 | |
| 8 Principal o | 9 Emplo | yer (See Instructions) |
| Date 3/16/2025 | Full name of contributor out-of-state PAC (ID#: | Amount of contribution (s) |
| Principal o | ccupation / Job title (See Instructions) Emplo | yer (See Instructions) |
| Date Full name of contributor Rachna Gupta 3/23/2025 Contributor address; City; 1608 Doral Drive Frisco , TX 75036 | | Amount of contribution (\$) \$242.45 Zip Code |
| Principal o | ccupation / Job title (See Instructions) Emplo | yer (See Instructions) |
| Date 3/25/2025 | Full name of contributor out-of-state PAC (ID#: | Amount of contribution (\$) S300 Zip Code |
| Principal o | ccupation / Job title (See Instructions) Emplo | yer (See Instructions) |
| | ATTACH ADDITIONAL COPIES OF THIS S | CHEDIII E AS NEEDED |
| | If contributor is out of state BAC places are instruction quid | |

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

If the requested information is not applicable, DO NOT include this page in the report.

| The Instruction Guide explains how to complete this form. | | | 1 Total pages Schedule A2: | | | |
|---|---|---|--|--|--|--|
| 2 FILER NAME AMIT KALRA | | | 3 Filer ID (Ethics Commission Filers) | | | |
| 4 TOTAL O | F UNITEMIZED IN-KIND POLITICAL CONTRIE | BUTIONS | \$ | | | |
| 5 Date 6 Full name of contributor out-of-state PAC (ID#: | | | 8 Amount of 9 In-kind contribution Contribution \$ description | | | |
| 10 Filicipal occ | supation / Job title (FOR NON-JUDICIAL)(See Instructions) | 11 Employs | STATE OF NON-SUBJECT (See Instructions) | | | |
| 12 Contributor's | principal occupation (FOR JUDICIAL) | 13 Contribu | utor's job title (FOR JUDICIAL)(See Instructions) | | | |
| 14 Contributor's | employer/law firm (FOR JUDICIAL) | 15 Law firm | n of contributor's spouse (if any) (FOR JUDICIAL) | | | |
| 16 If contributor | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | | | | |
| Date | Full name of contributor |) | Amount of In-kind contribution description | | | |
| 3/1/2025 | Contributor address; City; State; Zip Code | | 500 Website and graphic development | | | |
| | 13352 Kettle Camp Rd Frisco TX 75035 | | Check if travel outside of Texas. Complete Schedule T. | | | |
| Principal occ | supation / Job title (FOR NON-JUDICIAL) (See Instructions) | Employe | er (FOR NON-JUDICIAL)(See Instructions) | | | |
| Contributor's | principal occupation (FOR JUDICIAL) | Contributor's job title (FOR JUDICIAL) (See Instructions) | | | | |
| Contributor's | employer/law firm (FOR JUDICIAL) | Law firm of contributor's spouse (if any) (FOR JUDICIAL) | | | | |
| If contributor | r is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | | | | |
| | | | | | | |
| | ATTACH ADDITIONAL COPIES OF T | | | | | |

LOANS SCHEDULE E

If the requested information is not applicable, DO NOT include this page in the report.

| _ | | | | - | | | |
|-----------------------------|--|--|---|--|--|--|--|
| | The | Instruction Guide explains how to comple | te this form. | 1 Total pages Schedule E: | | | |
| 2 | FILER NAME | | | 3 Filer ID (Ethics Commission Filers) | | | |
| AMIT KALRA (SELF) | | | | N/A Local Filer | | | |
| 4 TOTAL OF UNITEMIZED LOANS | | | | \$ 3000 | | | |
| 5 | Date of loan | 7 Name of lender out-of-state PA | AC (ID#:) | 9 Loan Amount (\$) | | | |
| | 1/18/2025 | AMIT KALRA | | 3000 | | | |
| 6 | Is lender a financial | 8 Lender address; City; | State; Zip Code | 10 Interest rate | | | |
| | Institution? | 33 TRANQUIL POND DRIVE FRISCO TX 75034 | | 11 Maturity date | | | |
| | Y 🖔 | | | 0 | | | |
| 12 | Principal occupation | n / Job title (See Instructions) | 13 Employer (See Instructions) | | | | |
| 14 | Description of Colla | ateral | Check if personal fund account (See Instruction | ds were deposited into political ions) | | | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | 19 Amount Guaranteed (\$) | | | |
| | | 18 Guarantor address; City; | State; Zip Code | | | | |
| | | The residence of the second se | | | | | |
| | not applicable | | | | | | |
| 20 | Principal Occupat | on (See Instructions) | 21 Employer (See Instructions) | | | | |
| | Date of loan | Name of lender out-of-state PA | AC (ID#) | Loan Amount (\$) | | | |
| | Is lender a financial Institution? | Lender address; City; | State; Zip Code | Interest rate | | | |
| | Professional States | | | Maturity date | | | |
| | YN | | | | | | |
| | Principal occupation | on / Job title (See Instructions) | Employer (See Instructions) | | | | |
| | Description of Colla | ateral | Check if personal fund | ds were deposited into political | | | |
| | none | | account (See Instruct | ions) | | | |
| | GUARANTOR INFORMATION | Name of guarantor | | Amount Guaranteed (\$) | | | |
| | | Guarantor address; City; | State; Zip Code | | | | |
| | not applicable | | | | | | |
| | Principal Occupation | on (See Instructions) | Employer (See Instructions) | | | | |
| | If le | ATTACH ADDITIONAL COPIE | ES OF THIS SCHEDULE AS NEE | | | | |

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

Solicitation/Fundraising Expense Transportation Equipment & Related Expense

If the requested information is not applicable, DO NOT include this page in the report.

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Travel In District
Travel Out Of District
Other (enter a category not listed a

| Credit Card Payment | The Instruction Guide explains how to e | vages/Contract Labor | Other (enter a category not listed above) | | | |
|---|---|------------------------|--|--|--|--|
| 1 Total pages Schedule F1: | 2 FILER NAME AMIT KALRA | | 3 Filer ID (Ethics Commission Filers) | | | |
| 4 Date 2/27/2025 | 5 Payee name First Graphic Services | | | | | |
| 6 Amount (\$) 943.03 (203.78) from personal funds | 7 Payee address; 229 Garvon St., Garland,Texas, 75040, United | City; | State; Zip Code | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense | Yard signs, road signs | | | | |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | office held | | | |
| Date | Payee name | | | | | |
| Amount (\$) | Payee address; | City; | State; Zip Code | | | |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) Advertising Expense | Description | | | | |
| Complete ONLY if direct expenditure to benefit C/OF | Candidate / Officeholder name | Office sought | Office held | | | |
| Date | Payee name | | | | | |
| Amount (\$) | Payee address; Type text here | City; | State; Zip Code | | | |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description | Type text here | | | |
| | Check if travel outside of Texas. Complete Schedule T. | Check if Austi | Check if Austin, TX, officeholder living expense | | | |
| Complete ONLY if direct expenditure to benefit C/OF | Candidate / Officeholder name | Office sought | Office held | | | |
| | ATTACH ADDITIONAL COPIES OF THIS | SCHEDULE AS NE | EDED | | | |

EXPENDITURES MADE BY CREDIT CARD

SCHEDULE F4

If the requested information is not applicable, DO NOT include this page in the report.

| EXPENDITURE CATEGORIES FOR BOX 10(a) | | | | | | | |
|---|---|-------------------------------------|--------------------------------------|---|----------------------------|--------------------------------|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made Candidate/Officeholder/Politie | By Gift/Awards | rage Expense s/Memorials Expense | Office Ov Polling E Printing I | | Transp Travel Travel | In District Out Of District | g Expense nent & Related Expense y not listed above) |
| The Instruction | Guide explains how to co | mplete this form. | | USE A NEW PAGE FOR | | | |
| 1 TOTAL PAGES SCHEDULE F4: | 2 FILER NAME AMIT KALRA | | | | 3 FIL | ER ID (Ethics | Commission Filers) |
| 4 TOTAL OF UNITEMIZED EXP | ENDITURES CHARGED TO A | CREDIT CARD | | | \$ | 76.86 | |
| 5 CREDIT CARD ISSUER | Name of financial institution Chase | | | | | | |
| 6 PAYMENT | (a) Amount Charged | (b) Date Expenditu | re Charged | (c) Date(s) Credit Card Issu | uer Paid | | |
| | \$ 76.86 | 3/12/2025 | | 3/12/2025 | | | |
| 7 PAYEE | (a) Payee name Auto Aftermarket Concepts LLC | ; | (b) Payee add | dress; C | ity, | State, | Zip Code |
| 8 PURPOSE OF | (a) Category (See Categories lis | ted at the top of this school | | | | 1 | |
| EXPENDITURE | Advertising Expense | ted at the top of this sched | idie) | (b) Description | | | |
| Political | | | | H-wire frames | - | | |
| Non-Political | | side of Texas. Complete | e Schedule T. | Check if Aust | in, TX, of | ficeholder living | expense |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder r AMIT KALRA (SEI | | | ice Sought Board of Trustees Place 1 | | Office Held | |
| PAYMENT | (a) Amount Charged | (b) Date Expenditu | re Charged | (c) Date(s) Credit Card Issu | uer Paid | l. | |
| | \$ 211.05 | 3/30/2025 | | 3/30/2025 | | | |
| PAYEE | (a) Payee name | | (b) Payee add | dress; C | ity, | State, | Zip Code |
| | Sign Depot Co | | 1100 W Col | onial Dr, Unit 3, Orlando, FL | 32804 | | ** |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | (b) Description | | | |
| Political | Advertising Expen | ise | | H-wire frames | | | |
| Non-Political | (c) Check if travel outside of Texas. Complete Schedule T. | | | Check if Aus | tin, TX, o | fficeholder living | expense |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder r AMIT KALRA (SE | | | ice Sought D Board of Trustees Place 1 | | Office Held | |
| PAYMENT | (a) Amount Charged \$ | (b) Date Expenditu | re Charged | (c) Date(s) Credit Card Issu | uer Paid | | |
| PAYEE | (a) Payee name | | (b) Payee add | dress; C | ity, | State, | Zip Code |
| PURPOSE OF EXPENDITURE Political | DITURE | | dule) | (b) Description | | | |
| Non-Political | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense | | | | ng expense | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder r | name | Off | ice Sought | | Office Held | |
| | ATTACH ADDIT | IONAL COPIES | S OF THIS | SCHEDULE AS NEE | DED | | |

POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gitt/Awards/Memorials Expense Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above)

| Credit Card Payment | The Instruction Guide explains how to | o complete this form. | 4 | | | |
|--|--|-----------------------------------|---------------------------------------|-------------|--|--|
| 1 Total pages Schedule G: | 2 FILER NAME | | 3 Filer ID (Ethics Commission Filers) | | | |
| | AMIT KALRA | | | | | |
| 4 Date | 5 Payee name | | | | | |
| 2/27/2025 | First Graphic Services | | | | | |
| 6 Amount (\$) | 7 Payee address; | City; | State; | Zip Code | | |
| 203.78 | 229 Garvon St., Garland, Texas, | | | | | |
| Reimbursement from political contributions intended | 75040, United | | | | | |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) | (b) Description | | | | |
| OF EXPENDITURE | Advertising Expense | Yard signs, road | signs | | | |
| | (c) Check if travel outside of Texas. Complete Schedule T. | Check if Austin | , TX, officeholder living ex | pense | | |
| 9 Complete ONLY if direct | Candidate / Officeholder name | Office sought | | Office held | | |
| expenditure to benefit C/OH | AMIT KALRA (SELF) | Frisco ISD Board of Trustees Plac | ce 1 | | | |
| Date | Payee name | | | | | |
| 3/12/2025 | Uprinting.com | | | | | |
| | | | | | | |
| Amount (\$) 404.25 | Payee address; | City; | State; | Zip Code | | |
| Reimbursement from | 8000 Haskell Avenue, Van Nuys, CA 91406 | | | | | |
| political contributions intended | | | | | | |
| DUDDOSE | Category (See Categories listed at the top of this schedule) | Description | | | | |
| PURPOSE OF | Advertising Expense | Flyers | | | | |
| EXPENDITURE | Check if travel outside of Texas. Complete Schedule T. | | n, TX, officeholder living ex | rnense | | |
| AT SOOM BROOMSOON BY N | Candidate / Officeholder name | Office sought | | Office held | | |
| Complete ONLY if direct expenditure to benefit C/ | | Frisco ISD Board of Trustee | | | | |
| | rate a to | | | | | |
| Date | Payee name | | | | | |
| 3/30/2025 | First Graphic Services | | | | | |
| Amount (\$) | Payee address; | City; | State; | Zip Code | | |
| 1574.60 | 229 Garvon St., Garland, Texas, | | | | | |
| Reimbursement from political contributions intended | 75040, United | | | | | |
| DUDDOSE | Category (See Categories listed at the top of this schedule) | Description | | | | |
| PURPOSE OF | Advertising Expense | Yard signs, road si | gns | | | |
| EXPENDITURE | Check if travel outside of Texas. Complete Schedule T. | Chark if Avetin | n, TX, officeholder living ex | nense | | |
| | Candidate / Officeholder name | Office sought | | Office held | | |
| Complete ONLY if direct expenditure to benefit C/OH | AND KALDA (OSLS) | co ISD Board of Trustees Pla | | Since field | | |
| | ATTACH ADDITIONAL COPIES OF THIS | SCHEDULE AS NEED | DED | | | |