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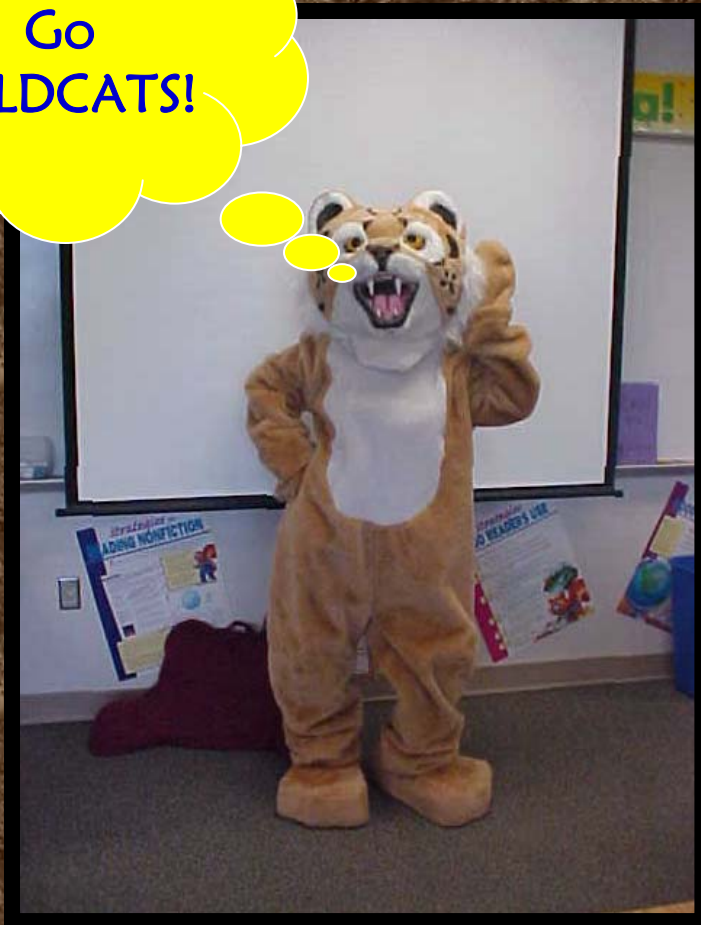
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# Incoming 7<sup>th</sup> & 8<sup>th</sup> Registration

*Parent Informational  
Meeting  
Spring 2009*

# Registration Card & Course Guide...

Go  
WILDCATS!



- 7<sup>th</sup> grade materials are SALMON
- 8<sup>th</sup> grade materials are BLUE

# 1. Required Classes – 7<sup>th</sup> grade

REQUIRED COURSES	
*See back of this card for Pre AP maintenance guidelines	
<input checked="" type="checkbox"/>	Texas History
<input checked="" type="checkbox"/>	Reading
Choose ONE:	
<input type="checkbox"/>	Science
<input type="checkbox"/>	Pre-AP Science*
Choose ONE:	
<input type="checkbox"/>	English
<input type="checkbox"/>	Pre-AP English*
<input type="checkbox"/>	GT Pre-AP English##
Choose ONE:	
<input type="checkbox"/>	Math 7
<input type="checkbox"/>	Pre-Algebra*

- All students are required to take the following classes...
  - Texas History
  - Reading
  - Science or Pre-AP Science
  - English or Pre-AP English
  - Math 7 or Pre-Algebra

# 1. Required Classes – 8<sup>th</sup> grade

**REQUIRED COURSES**

\*See back of this card for Pre AP maintenance guidelines

US History

Literature

**Choose ONE:**

Science

Pre-AP Science\*

**Choose ONE:**

English

Pre-AP English\*

GT Pre AP English##

**Choose ONE:**

Math 8

Algebra I\*

- All students are required to take the following classes...
  - US History
  - Literature
  - Science or Pre-AP Science
  - English or Pre-AP English
  - Math 8 or Algebra I

# Recommended Pre-AP Entrance Criteria

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- 90% of answers correct on TAKS in area of application (previous school year)
- Cumulative classroom average of 90 or higher in the area of interest (current school year)
- Your current teacher in that subject area should feel you are capable of handling a more challenging workload.

# Pre-AP Maintenance Criteria

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- A student who earns a 79 or below in a six weeks grading period will be placed on academic probation.
- If a 79 or below is earned for two consecutive six weeks, the student will be placed into the corresponding regular level class.

# 2. Electives – 7<sup>th</sup> grade

## ELECTIVE CHOICES

Using the numbers **1 through 4**, please number each elective in order of preference.  
Please do not repeat any numbers.  
**All electives are for a full year.**

**1 = 1st choice, 2 = 2nd choice, 3 = 3rd choice, etc.**

- |  |   |
|--|---|
| <input type="checkbox"/> Art I               | <input type="checkbox"/> Skills for Living & Nutrition and Wellness |
| <input type="checkbox"/> Art II              | <input type="checkbox"/> Theatre I                                  |
| <input type="checkbox"/> Band                | <input type="checkbox"/> Theatre II                                 |
| <input type="checkbox"/> Choir               | <input type="checkbox"/> Teen Leadership & Career Investigations    |
| <input type="checkbox"/> Orchestra           | <input type="checkbox"/> Video Production I & Multimedia I          |
| <input type="checkbox"/> Spanish IA*         | <input type="checkbox"/> Robotics                                   |
| <input type="checkbox"/> Exploratory Spanish |   |

Students identified as needing extra math and/or reading instruction will be placed into an accelerated math and/or reading class.

**You MUST sign up for one of the following courses:**

- |  |   |
|--|---|
| <input type="checkbox"/> Boys Team Ath. - Football, Basketball *     | <input type="checkbox"/> Ath. - Tennis* _____ |
| <input type="checkbox"/> Boys Ath. - Cross Country, Track, Soccer *  | <input type="checkbox"/> Co-Ed PE _____       |
| <input type="checkbox"/> Girls Team Ath. - Volleyball, Basketball *  |   |
| <input type="checkbox"/> Girls Ath. - Cross Country, Track, Soccer * |   |

\*You must have teacher's initial to sign up for athletics

- Each student chooses 2 electives in 7<sup>th</sup> grade and 1 Physical Education class
- Your child needs to rank the electives, with 1 being your first choice and 4 being your last choice.
- Choose 1 Physical Education class

# 2. Electives – 8<sup>th</sup> grade

**ELECTIVE CHOICES**

Using the numbers **1 through 6**, please number each elective in order of preference.  
Please do not repeat any numbers.  
**All electives are for a full year.**

**1 = 1st choice, 2 = 2nd choice, 3 = 3rd choice, etc.**

<input type="checkbox"/> Animation/Graphics	<input type="checkbox"/> HOPE Lab**(App. RQ)
<input type="checkbox"/> Art I	<input type="checkbox"/> Skills for Living & Nutrition and Wellness
<input type="checkbox"/> Art II	<input type="checkbox"/> Spanish IB*
<input type="checkbox"/> Art III	<input type="checkbox"/> Teen Leadership/Career Investigations
<input type="checkbox"/> Band	<input type="checkbox"/> Theatre I
<input type="checkbox"/> Broadcast* (App. RQ)	<input type="checkbox"/> Theatre II
<input type="checkbox"/> Choir	<input type="checkbox"/> Theatre III* (App. RQ)
<input type="checkbox"/> Keyboarding & Tech App.	<input type="checkbox"/> Video Production I & Multimedia I
<input type="checkbox"/> Orchestra	<input type="checkbox"/> Video Production II & Multimedia II*
<input type="checkbox"/> Robotics	<input type="checkbox"/> Yearbook ** (App. RQ)
<input type="checkbox"/> Exploratory Spanish	<input type="checkbox"/> Office/Library Assistant**(App. RQ)
<input type="checkbox"/> Tennis	<input type="checkbox"/> Boys Team Ath.: Football, Basketball* _____
<input type="checkbox"/> PE 7/8	<input type="checkbox"/> Boys Ath.: Cross Country, Track, Soccer* _____
<input type="checkbox"/> Health	<input type="checkbox"/> Girls Team Ath.: Volleyball, Basketball* _____
	<input type="checkbox"/> Girls Ath.: Cross Country, Track, Soccer* _____

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\*You must have a coaches initials to sign up for Athletics

- Each student chooses **3** **electives** in 8<sup>th</sup> grade.
- Each student needs to rank the electives, with **1** being your **first** choice and **6** being your last choice.

# Accelerated Math and/or Accelerated Reading Class...

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- Students identified as needing extra math and/or reading instruction will be placed into an accelerated math and/or reading class.
- This will take the place of one of their electives.

# 3. Parent & Student Information

- Please make sure you have included appropriate phone numbers in case we have any questions and need to contact you or your child this summer.
- A parent(s) needs to sign the card before turning it in...

Parent Name \_\_\_\_\_

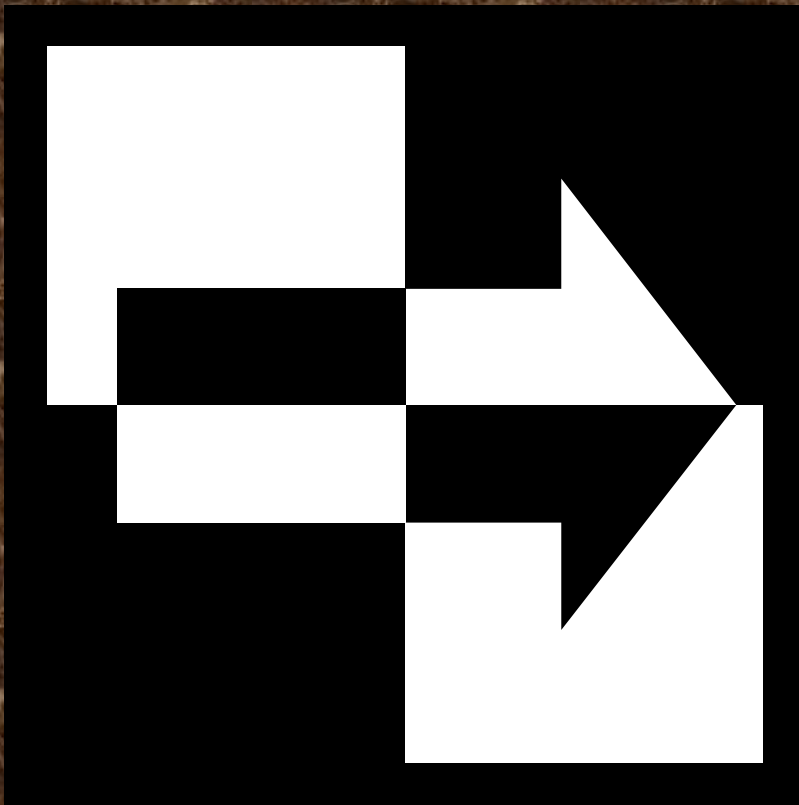
Phone Number: (\_\_\_\_) \_\_\_\_\_

*Parent Signature:* \_\_\_\_\_



# 4. Turn in card to teacher/box

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- ALL registration cards are due to your child's **SCIENCE TEACHER** no later than Monday, February 23rd.
- Any cards turned in after the deadline will be processed **last**.

# Electives Commercials

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- For more information about each elective choice please visit this website:
- <http://homepage.mac.com/westermiddleschool>
- You must have QuickTime 7 installed to view the videos!