CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH

	NCE REPORT		COVER SHEET PG 1
	how to complete this form.	1 ACCOUNT # (Ethics Commission Filors)	2 Total pages filed
ER MS/MRS/MR	FIRSCATE	JM MI	OFFICE USE ONLY
NICKNAME	LAST	SUFFIX	Date Received
9400 0	ld Verande R	d, Plano	Date Hand-delivered or Postmarked
AREA CODE	PHONE NUMBER	EXTENSION	Receipt # Amount
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3 3	NO PO BOX PLEASE): APT / SUITE #:	CITY. STATE	ZIPCODE
AREA CODE	PHONE NUMBER	EXTENSION AND A LATER	A MORTUSIATION
January 15 July 15	30th day before election Sin day before election	Exceeded \$500	15th day after campaign treasurer appointment (officeholder only) Final report (Attach CIOH - FR)
Moren Day 04 10	Year THROUGH	Morth Day	Year 15
Morth ELECTION DAT	Year ELECTION TYPE Primary	Daniel Bridges	DRI COMMUNICATION DRI MATTON BRI ANDRE SPECIAL SPECIAL
OFFICE HELD (if any)	KRISSA DINA	13 OFFICE SOUGHT (MANOWN) PAUS W ISD Tomptee	D 1
	ION Guide explains MS/MRS/MR MICKNAME ADDRESS / PO BOX GR AREA CODE () MS/MRS/MR NICKNAME STREET ADDRESS () AREA CODE () January 15 July 15 Month Day OA 10 ELECTION DAY OA 10	ON Guide explains how to complete this form. ANS/MRS/MR NICRNAME ADDRESS/POBOX APT/SUITE# CITY AREA CODE NICKNAME AREA CODE PHONE NUMBER AREA CODE PHONE NUMBER APT/SUITE# APT/SUITE# APT/SUITE# APT/SUITE# APT/SUITE# APT/SUITE# AREA CODE PHONE NUMBER APT/SUITE# AREA CODE PHONE NUMBER THROUGH AREA CODE APT/SUITE# AREA CODE PHONE NUMBER THROUGH AREA CODE APT/SUITE# AREA CODE PHONE NUMBER APT/SUITE# A	TACCOUNT # EMPCA COMMISSION FIRST PRODUCT COMMISSION FIRST PRODUCT COMMISSION FIRST PRODUCT COMMISSION FIRST PRODUCT COMMISSION FIRST CONTROL

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTAL S

FORM C/OH COVER SHEET PG 2

4 C/OH NAME RA	TEH	SM64 15	ACCOUNT	# (Ethics Commission Filers)	
6 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.				
	COMMITTEE TYPE	COMMITTEE NAME			
SPECIFIC		COMMITTEE ADDRESS ADMINISTRATION OF THE ADMINISTRATION OF THE ADDRESS ADMINISTRATION OF THE ADMI			
additional pages		COMMITTEE CAMPAIGN TREASURER NAME			
		COMMITTEE CAMPAIGN TREASURER ADDRESS		CAMPAION TREASURER NAME	
17 CONTRIBUTION 1. TOTALS	1. TOTAL PLEDG	TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED			
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)			020	
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED				
	4. TOTAL POLITICAL EXPENDITURES			0-00	
CONTRIBUTION BALANCE	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD				
OUTSTANDING LOAN TOTALS	6. TOTAL LAST [HE \$	0-10		
3	CRAWFORD BROWN WAY NOTARY PUBLIC STATE OF TEXAS MY COMM. EXP. 5/2/16	()	information	required to be reported by	
AFFIX NOTARY STA				this the	
1/11/12/1/n.	y of MAY	VII. Ch. so (Aut 4)	N hand	and seal of office.	