

**AMENDMENT: APPOINTMENT OF A  
CAMPAIGN TREASURER BY A CANDIDATE**

**FORM ACTA  
PG 1**

|  |                    |                                  |
|--|--------------------|----------------------------------|
| <b>1 CANDIDATE NAME</b><br>John C Classe | <b>2 ACCOUNT #</b> | <b>3 Total pages filed:</b><br>2 |
|--|--------------------|----------------------------------|

**See ACTA Instruction Guide for detailed instructions.**  
**Use this form for changes to existing information *only*. Do not provide information previously disclosed.**

|                                    |                              |   |   |  |  |
|------------------------------------|------------------------------|---|---|--|--|
| <b>4 CANDIDATE NAME</b>            | <input type="checkbox"/> NEW | MS / MRS / MR<br>Mr.  | FIRST<br>John                                 | MI<br>C  | <b>OFFICE USE ONLY</b><br>Date Received<br>6/22/15<br>KB |
|                                    | NICKNAME<br>LAST<br>Classe   | SUFFIX  |   |  |  |
| <b>5 CANDIDATE MAILING ADDRESS</b> | <input type="checkbox"/> NEW | ADDRESS / PO BOX:<br>14688 Ballentrae Drive<br>Frisco, TX 75035 | APT / SUITE #:<br>CITY:<br>STATE:<br>ZIP CODE | Date Hand-delivered or Postmarked<br>Date Processed<br>Date Imaged |  |
|                                    | <input type="checkbox"/> NEW | AREA CODE<br>( 972 )  | PHONE NUMBER<br>712-0664                      | EXTENSION  |  |


|                               |                              |                    |
|-------------------------------|------------------------------|--------------------|
| <b>7 OFFICE HELD (if any)</b> | <input type="checkbox"/> NEW | Frisco ISD Place 6 |
|-------------------------------|------------------------------|--------------------|

|                                   |                              |         |
|-----------------------------------|------------------------------|---------|
| <b>8 OFFICE SOUGHT (if known)</b> | <input type="checkbox"/> NEW | (Empty) |
|-----------------------------------|------------------------------|---------|

|                                  |                              |                      |               |         |                            |        |
|----------------------------------|------------------------------|----------------------|---------------|---------|----------------------------|--------|
| <b>9 CAMPAIGN TREASURER NAME</b> | <input type="checkbox"/> NEW | MS / MRS / MR<br>Mr. | FIRST<br>John | MI<br>C | NICKNAME<br>LAST<br>Classe | SUFFIX |
|                                  | (Empty)                      |                      |               |         |                            |        |

|   |                              |  |   |
|---|------------------------------|--|---|
| <b>10 CAMPAIGN TREASURER STREET ADDRESS (residence or business)</b> | <input type="checkbox"/> NEW | STREET ADDRESS (NO PO BOX PLEASE):<br>14688 Ballentrae Drive<br>Frisco, TX 75035 | APT / SUITE #:<br>CITY:<br>STATE:<br>ZIP CODE |
|   | <input type="checkbox"/> NEW | AREA CODE<br>( 972 )   | PHONE NUMBER<br>712-0664                      |

|                                    |                              |                      |                          |           |
|------------------------------------|------------------------------|----------------------|--------------------------|-----------|
| <b>11 CAMPAIGN TREASURER PHONE</b> | <input type="checkbox"/> NEW | AREA CODE<br>( 972 ) | PHONE NUMBER<br>712-0664 | EXTENSION |
|------------------------------------|------------------------------|----------------------|--------------------------|-----------|

|                               |  |
|-------------------------------|--|
| <b>12 CANDIDATE SIGNATURE</b> | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.<br><br>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.<br><br>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.<br><br><div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <br/>                     Signature of Candidate                 </div> <div style="text-align: center;">                     6/22/2015<br/>                     Date Signed                 </div> </div> |
|-------------------------------|--|

**GO TO PAGE 2**

**AMENDMENT:  
CANDIDATE MODIFIED REPORTING DECLARATION**

**FORM ACTA  
PG 2**

**13 CANDIDATE  
NAME**

John C Classe

**14 MODIFIED  
REPORTING  
DECLARATION**

**NEW**

**COMPLETE THIS SECTION ONLY IF YOU ARE  
CHOOSING MODIFIED REPORTING**

**•• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. ••**

**•• The modified reporting option is valid for one election cycle only. ••**  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**•• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••**

I do not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**